

**VIDEO TAPES/DISCS CENSORSHIP EXEMPTION**

For Video Tapes/Disks To Be Exempted From Censorship

Code	Categories	No. of Tapes/Disks
CT	Training, Education and Industrial	
CP	Promotional and Advertising #	
CO	Ballet, Opera, Classical and Jazz	
CD	Documentary	
CS	Sport	
CC	Cartoons meant for Children	
CL	Local TV Programmes **	
CM	Pre-1966 Movies @	

Statement of Mr/Mrs/Ms \_\_\_\_\_

I, \_\_\_\_\_, NRIC/Passport No \_\_\_\_\_  
 Occupation \_\_\_\_\_, Address \_\_\_\_\_


do declare and confirm on behalf of \_\_\_\_\_  
 (Name of Company)

that the video tape(s)/disk(s) accompanying this statement and falling within the above mentioned categories are strictly for company use and do not contain scenes of sex, nudity, gratuitous violence, drug abuse, or any denigration of race, religion or affect Singapore's national interest and are not otherwise obscene or lewd.

I declare that this statement (consisting of one page signed by me) is true to the best of my knowledge and I make it knowing that I may be liable for prosecution under the Penal Code if I have wilfully stated in it anything which I know to be false or do not believe to be true.

Signature of Declarant \_\_\_\_\_ Date \_\_\_\_\_

- # The exempted category does not include musical clips, movies, TV dramas, serials, etc.
- \*\* Local TV programmes including Singapore programmes and RTM programmes from Malaysia only.
- @ Pre-1966 English (UK/US only), Chinese (Hong Kong only), Hindi/Tamil (India only) and Malay (Malaysia and Singapore only) movies. For this category, declarant should furnish title, year of production and country of origin.

<p>Please Photocopy for Your File and Return / Fax This Copy to :</p> <p style="text-align: center;">Schenker Singapore (Pte) Ltd          No 2 Changi South Ave 1          Singapore 486149          Tel : (65) 6245 5355 Fax : (65) 6245 5383          Attn : Mr Joseph Lam          Email : <a href="mailto:joseph.lam@schenker.com">joseph.lam@schenker.com</a></p> <p style="text-align: center;"></p>	<p>Exhibiting Company and Booth No :          .....</p> <p>Name of Person In-Charge :          .....</p> <p>Tel : ..... Fax : .....</p> <p>Email : .....</p> <p>Signature and Date :          .....</p>
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